On the Cattle Trails
E.C. Abbott

OVERVIEW
Before direct rail lines connected Northeastern cities to the West and as Northeastern cities demanded more and more beef, cowhands drove herds of steers to shipping centers in Missouri and Kansas. The legendary long cattle drives to the railroad stations of Abilene, Dodge City, and Cheyenne evoke the lives of the cowhands, or cowpunchers, as they were also called. E.C. Abbott reports on the drives he made as a young man in the 1880s in the following excerpts.

GUIDED READING As you read, consider the following questions:
• What were some of the obstacles to selling cattle or beef after the Civil War?
• What was the daily routine of a cowpuncher?

About ’74-’75 the trail quit [Abilene] and moved west, on account of the country getting settled up; and after that the big cowtowns were Caldwell and Ellsworth and Dodge City, Kansas, and Ogallala, Nebraska. By 1880 Texas cattle had got as far north as Miles City, Montana, and Texas cowboys with them. The name cowpuncher came in about this time, when they got to shipping a lot of cattle on the railroad. Men would go along the train with a prod pole and punch up cattle that got down in the cars, and that was how it began. It caught on, and we were all cowpunchers on the northern range, till the close of range work. . . .

There were worlds of cattle in Texas after the Civil War. . . . By the time the war was over they was down to four dollars a head—when you could find a buyer. Here was all these cheap long-horned steers overrunning Texas; here was the rest of the country crying for beef—and no railroads to get them out. So they trailed them out, across hundreds of miles of wild country that was thick with Indians. In 1866 the first Texas herds crossed Red River. In 1867 the town of Abilene was founded at the end of the Kansas Pacific Railroad and that was when the trail really started. From that time on, big drives were made every year, and the cowboy was born. . . .

Those first trail outfits in the seventies were sure tough. . . . They had very little grub and they usually run out of that and lived on straight beef; they had only three or four horses to the man, mostly with sore backs, because old time saddle eat both ways, the horse’s back and the cowboy’s pistol pocket; they had no tents, no tarps, and damn few slickers. They never kicked, because those boys was raised under just the same conditions as there was on the trail—corn meal and bacon for grub, dirt floors in the houses, and no luxuries.
In the early days in Texas, in the sixties, when they gathered their cattle, they used to pack what they needed on a horse and go out for weeks, on a cow-hunt, they called it then. That was before the name roundup was invented, and before they had anything so civilized as mess wagons.

Most all of them were Southerners, and they were a wild, reckless bunch. For dress they wore wide-brimmed beaver hats, black or brown with a low crown, fancy shirts, high-heeled boots, and sometimes a vest. Their clothes and saddles were all homemade. Most of them had an army coat with cape which was slicker and blanket too. Lay on your saddle blanket and cover up with a coat was about the only bed used on the Texas trail at first.

As the business grew, great changes took place in their style of dress. . . . In place of the low-crowned hat of the seventies we had a high-crowned white Stetson hat, fancy shirts with pockets, and striped or checkered California pants made in Oregon City, the best pants ever made to ride in. Slickers came in too. In winter we had nice cloth overcoats with beaver collars and cuffs. The old twelve-inch-barrel Colt pistol was cut down to a six- and seven-and-a-half-inch barrel, with black rubber, ivory, or pearl handle. The old big roweled spurs with bells give place to hand-forged silver inlaid spurs with droop shanks and small rowels, and with that you had the cowpuncher of the eighties when he was in his glory.

In person the cowboys were mostly medium-sized men, as a heavy man was hard on horses, quick and wiry, and as a rule very good-natured; in fact it did not pay to be anything else. In character their like never was or will be again. They were intensely loyal to the outfit they were working for and would fight to the death for it. They would follow their wagon boss through hell and never complain. I have seen them ride into camp after two days and nights on herd, lay down on their saddle blankets in the rain, and sleep like dead men, then get up laughing and joking about some good time they had had in Ogallala or Dodge City. Living that kind of a life, they were bound to be wild and brave.

In the eighties, conditions on the trail were a whole lot better than they were in the seventies. Someone had invented mess boxes to set up in the hind end of the wagon; they had four-horse teams to pull it, lots of grub, and from six to eight horses for each man to ride; and the saddles had improved. When I was on the trail in ’83, we didn’t have hardly a sore-backed horse all the way up to Montana, and the trail bosses had got the handling of a herd down to a science.

After some experience in the business, they found that about 2,000 head on an average was the best number in a herd. After you crossed Red River and got out on the open plains, it was sure a pretty sight to see them strung our [out] for almost a mile, the sun flashing on their horns.

. . . Our day wouldn’t end till about nine o’clock, when we grazed the herd onto the bed ground. And after that every man in the outfit except the boss and horse wrangler and cook would have to stand two hours’ night guard.
Suppose my guard was twelve to two. I would stake my night horse, unroll my bed, pull off my boots, and crawl in at nine, get about three hours sleep, and then ride two hours. Then I would come off guard and get to sleep another hour and a half, till the cook yelled, "Roll out," at half past three. So I would get maybe five hours’ sleep when the weather was nice and everything smooth and pretty, with cowboys singing under the stars. If it wasn’t so nice, you’d be lucky to sleep an hour. But the wagon rolled on in the morning just the same.

That night guard got to be part of our lives. They never had to call me. I would hear the fellow coming off herd—because laying with your ear to the ground you could hear that horse trotting a mile off—and I would jump up and put my hat and boots on and go out to meet him. We were all just the same. I remember when we got up to the mouth of the Musselshell in ’84 we turned them loose, and Johnny Burgess, the trail boss, said: "We won’t stand no guard tonight, boys," and it sounded good. But every man in that outfit woke when his time to go on guard came, and looked around and wanted to know why they didn’t call him.